

RESOLUTION 24-05

APPROVING AMENDMENTS TO THE 2024-2025 UNIFIED PLANNING WORK PROGRAM -SALARY AND FRINGE BUDGET ADJUSMENT

- WHEREAS, federal legislation requires that Metropolitan Planning Organizations be established in each urbanized area of over 50,000 in population; AND
- WHEREAS, the *Ithaca-Tompkins County Transportation Council* has been designated by the Governor of the State of New York as the Metropolitan Planning Organization for the Ithaca-Tompkins County Urbanized and approved Metropolitan Planning Areas; AND
- **WHEREAS**, federal transportation legislation requires Metropolitan Planning Organizations to carry out a "continuing, cooperative, and comprehensive" urban transportation-planning process that addresses all modes of transportation; AND
- WHEREAS, in order to implement a continuous, cooperative, and comprehensive transportation-planning process in the Ithaca-Tompkins County Metropolitan Area, the *Ithaca-Tompkins County Transportation Council* has developed and adopted the 2024-2025 Unified Planning Work Program, which is in accordance with federal requirements; AND
- WHEREAS, the Tompkins County, the host agency for the *Ithaca-Tompkins County Transportation Council*, has negotiated an agreement for a new White-Collar contract, which includes salary and longevity increases retroactive to January 2024; AND
- WHEREAS, the salary and longevity levels in the new White Collar contract result in County Transportation Council result in an increase of \$7,093 in salary and fringe expenses to be covered by 2024-2025 FHWA funding to the UPWP Operating Budget;
- NOW THEREFORE BE IT RESOLVED, that the *Ithaca-Tompkins County Transportation Council* does hereby amend the FHWA funds in the 2024-2025 Operating Budget (Table 2) to accommodate an increase in salary and fringe by reducing funding for the PRINTING budget line by \$1,500; COMPUTER EQUIPMENT by \$1,000; OTHER EQUIPMENT by \$500; SERVICE CONTRACTS by \$1,200; LEGAL ADVERTISING by \$634; INTERDEPARTAMENTAL CHARGE by \$1,059; and TRAVEL/TRAINING by \$1,200. The SALARY budget line will increase by \$3,846; the FRINGE budget line by \$3,247. This budget adjustment is to be reflected across the 2024/2025 FHWA Auditable Budget (UPWP Table 3). The updated budget tables are included in the attachment to this resolution.

- **BE IT FURTHER RESOLVED**, that the *Ithaca-Tompkins County Transportation Council* does hereby amend the *Programmatic Funding Summary* (Table 1) and related text under the *Funding Summary* section of the 2024-2025 UPWP to reflect the budget amendments.
- **BE IT FURTHER RESOLVED**, that the *Ithaca-Tompkins County Transportation Council* hereby authorizes and directs its Central Staff Director to submit the necessary copies of this amendment and any necessary revisions to the <u>2024-2025 Unified Planning Work Program</u> document to the pertinent State and Federal Agencies.

This resolution having been considered and approved on September 17, 2024

Rod Howe, Chair

David Smith, Secretary

2024-2025 AVAILABLE FUNDING FOR ITCTC OPERATION

TABLE 2

| 2024-2025 ITCTC Operating Budget | | | | | | FTA Ca | Total Funds Available For Operations | | |
|----------------------------------|-----------------------|-------------|----------|-----------|----------|------------------|--|-------------------|-------------|
| CODE | DESCRIPTION | FHWA | FTA | TOTAL | | 2022-2023 FTA | 2023-2024 FTA | FTA Sub- TOTAL | GRAND TOTAL |
| REVEN | NUES: | | RI | EVENUES: | | | | | |
| .4959 | FEDERAL AID GRANT | \$364,206 | \$50,852 | \$415,058 | | \$3,300 | \$9,535 | \$12,835 | \$427,893 |
| | REPROGRAMMED FUNDS | \$34,208 | \$0 | \$34,208 | | \$0 | \$0 | \$0 | \$34,208 |
| | TOTAL REVENUES | \$398,414 | \$50,852 | \$449,266 | | \$3,300 | \$9,535 | \$12,835 | \$462,101 |
| EXPEN | SES: | | | | EX | (PENSES: | · I | | |
| | COMBINED SALARIES | 236,615 | 26,931 | 263,546 | П | 0 | 0 | 0 | 263,546 |
| .8800 | FRINGE | 108,322 | 12,119 | 120,441 | | 0 | 0 | 0 | 120,441 |
| .2206 | COMPUTER EQUIPMENT | 0 | 1,500 | 1,500 | | 0 | 1,000 | 1,000 | 2,500 |
| .2210 | OTHER EQUIPMENT | 0 | 0 | 0 | | 0 | 1,000 | 1,000 | 1,000 |
| .2214 | FURNITURE & FIXTURES | 0 | 400 | 400 | | 0 | 1,000 | 1,000 | 1,400 |
| .2230 | COMPUTER SOFTWARE | 0 | 800 | 800 | | 0 | 0 | 0 | 800 |
| .4303 | OFFICE SUPPLIES | 0 | 500 | 500 | | 0 | 0 | 0 | 500 |
| .4330 | PRINTING | 5,500 | 0 | 5,500 | | 0 | 1,000 | 1,000 | 6,500 |
| .4332 | BOOKS/PUBLICATIONS | 200 | 0 | 200 | | 500 | 0 | 500 | 700 |
| .4342 | FOOD | 200 | 0 | 200 | П | 0 | 0 | 0 | 200 |
| ,4400 | PROGRAM EXPENSE | 41,919 | 0 | 41,919 | П | 0 | 0 | 0 *** | 41,919 |
| ,4402 | LEGAL ADVERTISING | 566 | 800 | 1,366 | П | 500 | 1,000 | 1,500 | 2,866 |
| .4412 | TRAVEL/TRAINING | 1,300 | 753 | 2,053 | П | 0 | 2,000 | 2,000 | 4,053 |
| .4414 | LOCAL MILEAGE | 500 | 700 | 1,200 | | 1,000 | 1,000 | 2,000 | 3,200 |
| .4416 | | 600 | 0 | 600 | | 0 | 0 | 0 | 600 |
| .4424 | EQUIPMENT RENTAL | 500 | 1,000 | 1,500 | | 0 | 0 | 0 | 1,500 |
| .4425 | SERVICE CONTRACTS | 0 | 0 | 0 | | | 0 | 0 | 0 |
| .4432 | RENT | 500 | 0 | 500 | | 1,000 | 1,535 | 2,535 | 3,035 |
| .4442 | PROFESSIONAL SERVICE | ~ 00 | 1.500 | | | | | | |
| 4157 | FEES POSTAGE SERVICES | 500 | 1,500 | 2,000 | \vdash | 0 | 0 | 0 | 2,000 |
| .4452 | TELEPHONE | 141 | 659 | 800 | | 300 | 0 | 200 | 800 |
| | INTERDEPARTMENTAL | 300 | 500 | 800 | | 300 | 0 | 300 | 1,100 |
| ,4018 | CHARGE | 751 | 2,690 | 3,441 | | 0 | | 0 | 3,441 |
| | TOTAL EXPENSES | 398,414 | 50,852 | \$449,266 | | \$3,300 | \$9,535 | \$12,835 | \$462,101 |

2024-2025 FHWA AUDITABLE BUDGET

TABLE 3

PIN # PH25.15.881

| | PIN # PH25.1 | 5.881 | | | |
|----------|--|--------------------------|-----------------|--|---------------|
| | TASK BUDGET | | | | |
| CODE | DESCRIPTION | FEDERAL (\$) | STATE (\$) | LOCAL (\$) | TOTAL (\$) |
| 44.21.00 | PROGRAM SUPPORT AND ADMINISTRATION | 79,683 | 28,938 | 20,969 | 129,590 |
| 44.22.00 | GENERAL DEVELOPMENT/COMPREHENSIVE PLANNING | 79,683 | | A Chairman and the state of the | 79,683 |
| 44.23.01 | LONG RANGE PLANNING – SYSTEM LEVEL | 79,683 | 8,807 | | 88,490 |
| 44.23.02 | LONG RANGE PLANNING – PROJECT LEVEL | 79,683 | | | 79,683 |
| 44.24.00 | SHORT RANGE TRANSPORTATION PLANNING | 7,968 | | | 7,968 |
| 44.25.00 | TRANSPORTATION IMPROVEMENT PROGRAM | 51,794 | 25,163 | | 76,957 |
| 44.27.00 | OTHER ACTIVITIES | 19,920 | | | 19,920 |
| CODE | TOTAL AUDITABLE BUDGI DESCRIPTION | 398,414 ET FEDERAL | 62,908 STATE | 20,969 LOCAL | 482,291 |
| | | (\$) | (\$) | (\$) | (\$) |
| 44.20.01 | PERSONNEL | 236,615 | | 12,581 | 249,196 |
| 44.20.02 | FRINGE/LEAVE | 108,322 | | 5,243 | 113,565 |
| 44.20.03 | TRAVEL | 1,800 | | | 1,800 |
| 44.20.04 | EQUIPMENT | 0 | | | 0 |
| 44.20.05 | SUPPLIES/REPRODUCTION | 5,500 | | | 5,500 |
| 44.20.06 | CONTRACTUAL | 41,919 | | | 41,919 |
| 44.20.07 | OTHER | 4,258 | | 3,145 | 7,403 |
| 44.20.08 | INDIRECTCHARGES | 0 | | | 0 |
| XX,XX,XX | Toll Credits | 0 | 62,908 | | 62,908 |
| | TOTAL | 398,414 | 62,908 | 20,969 | 482,291 |

This table includes \$9,469 of Safe & Accessible Transportation Options Metropolitan Planning Set-Aside funds. Because FHWA issued a match waiver for these set-aside funds, the funds will be 100% Federal share under PIN PS25.15.881. The programming of the set-aside funds reduces Table 3 PH25.15.881 FHWA PL funds to \$388,945 Federal, \$61,412 State, \$20,471 Local, \$470,828 Total.