

Tompkins County Climate and Sustainable Energy Advisory Board

July 12, 2023 4:00 – 6:00 PM

Zoom Meeting ID: Meeting ID: 964 8311 2599; Passcode: 050830

<https://tompkinscountyny.gov.zoom.us/j/96483112599?pwd=SjlwdE53cFNtdmt0SHB5NkdsQIRLdz09>

Meeting Facilitator: Sarah Schnabel

Case Agenda

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| 1. | Call to Order/Agenda Review/Meeting Facilitation Schedule* Check-in | 4:00 | 5 mins |
| 2. | Approval of Minutes | 4:05 | 5 mins |
| 3. | Public Comment (<i>1 minute per commenter</i>) | 4:10 | 10 mins |
| 4. | Member Updates | 4:20 | 10 mins |
| 5. | Action: Approve Letter Urging Gov. Hochul to sign A.5718b/S.5959b to allow nonprofits to obtain auto insurance from nonprofit risk retention groups | 4:30 | 5 mins |
| 6. | Staff Report (<i>as needed</i>) | 4:35 | 5 mins |
| 7. | Report/Discussion: Recap of June discussion on board mandate and possible next steps/areas of focus* – <i>Guillermo Metz</i> | 4:40 | 10 mins |
| | --*Additional topic: how might the board communicate more effectively to local decision-makers the urgency for action on mitigation measures? | | |
| 8. | Presentation/Discussion: Residential Electric Services and Electrification
– <i>Sarah Schnabel</i> | 4:50 | 30 mins |
| 9. | Meeting Wrap-up | 5:20 | 5 mins |
| 10. | Adjournment | 5:25 | |

Next meeting: TBD

Meeting Facilitator: TBD

Reminder to members: If you are unable to attend, please contact Kristin McCarthy at kmmccarthy@tompkins-co.org or 607-274-5560.