## All Approved Amendments to the 2017 Recommended Budget

## Expanded Budget Committee Voting Meetings, October 6, 13, and 17, 2016

| Entry<br># |                                 | OTR# | Rec.<br>Budget<br>Page | Department or<br>Agency                                | Brief Description   | Expense | Revenue | Net Local | Duration:<br>Target or<br>Onetime | Chng<br>Duration | % Impact<br>On Levy | Impact on<br>Levy | Impact on<br>Reserves | Date<br>Considered |
|------------|---------------------------------|------|------------------------|--|---|---------|---------|-----------|-----------------------------------|------------------|---------------------|-------------------|-----------------------|--------------------|
|            | M.                              |      |                        |  |   |         |         |           |                                   |                  |                     |                   |                       |                    |
|            | Robertson,                      |      |                        |  | Support expenses related to CLE Training  |         |         |           |                                   |                  |                     |                   |                       |                    |
| 1          | M. Lane                         | 15   | 4-41                   | County Attorney  | requirements  | 1,000   |         | 1,000     | Target                            | No               | 0.00%               | 1,000             | -                     | 10/6/16            |
|            | L. McBean-                      |      |                        |  | Increase hours of Admin. Assist. Level 1  |         |         |           |                                   |                  |                     |                   |                       |                    |
| 4          | Clairborne                      | 1    | 4-8                    | Assessment   | from 35 to 40   | 5,691   |         | 5,691     | Target                            | No               | 0.01%               | 5,691             | -                     | 10/6/16            |
|            | L. McBean-                      |      |                        |  |   |         |         |           |                                   |                  |                     |                   |                       |                    |
|            | Clairborne, C.                  |      |                        |  |   |         |         |           |                                   |                  |                     |                   |                       |                    |
|            | Chock, M.                       |      |                        | Board of   | Increase Election Inspector (poll worker)   |         |         |           |                                   |                  |                     |                   |                       |                    |
| 5          | Lane                            | 5    | 4-20                   | Elections  | pay from \$10/hr to \$12/hr.  | 8,430   |         | 8,430     | Target                            | No               | 0.02%               | 8,430             | -                     | 10/6/16            |
|            | L. McBean-<br>Clairborne        | 51   | 5-32                   | Opportunities,<br>Alternatives, and<br>Resources (OAR) | Fund OAR's College Initiative Program with  | 70,000  |         | 70,000    | One-time                          | Yes              |                     |                   | 70,000                | 10/6/16            |
| ь          | Clairborne                      | 21   | 5-32                   | Resources (OAR)  | Implementation of Energy "Navigator"  | 70,000  |         | 70,000    | One-time                          | res              |                     |                   | 70,000                | 10/6/16            |
| _          | C. Chock; M.                    | 50   | 4 200                  | Planning   | program (from Energy & ED Task Force  | F0 000  |         | F0 000    | N 4 IA                            | V                |                     |                   | F0.000                | 10/5/10            |
|            | Robertson<br>C. Chock, M.       | 59   | 4-209                  | Department   | Recommendations) (three years)  | 50,000  |         | 50,000    | Multi-year                        | Yes              |                     | -                 | 50,000                | 10/6/16            |
|            | 1                               | 62   | F (2)                  | Tompkins Co.   | Fund addition of a Technology Librarian at half-time level  | 41 207  |         | 41 207    | Torgot                            | No               | 0.09%               | 41 207            | _                     | 10/6/16            |
|            | Lane<br>C. Chock, M.            | 62   | 5-62                   | Public Library   | nan-time ievei  | 41,207  |         | 41,207    | Target                            | INO              | 0.09%               | 41,207            | -                     | 10/6/16            |
|            | Lane, A.<br>Kelles, G.<br>Morey | 19   | 4-67                   | Co. Office for the Aging (COFA)                        | Maintain living wage standard at Foodnet (at revised amount from Lisa Holmes due to additional state funding available) | 10,043  |         | 10,043    | Target                            | No               | 0.02%               | 10,043            | _                     | 10/6/16            |
|            |                                 | 13   | 107                    | 7.88 (0017.)   | Additional agency funding for expansion of  | 10,043  |         | 10,013    | ranger                            | 110              | 0.0270              | 10,013            |                       | 10/0/10            |
| 12         | C. Chock                        | 83   | 4-291                  | Youth Services   | new Outing Program  | 10,000  |         | 10,000    | One-time                          | Yes              |                     | _                 | 10,000                | 10/6/16            |
|            |                                 |      | . 232                  | Dept of Social   | Fund added cost to purchase electric vs.  | 20,000  |         | 10,000    | 0                                 |                  |                     |                   | 10,000                | 10/0/10            |
| 14         | C. Chock                        | 74   | 4-248                  | Services (DSS)   | gas-powered vehicles (three years)  | 8,375   |         | 8,375     | Multi-year                        | Yes              |                     | _                 | 8,375                 | 10/6/16            |
|            | C. Chock, A.                    |      |                        |  |   | 5,510   |         | 5,010     | 7000                              |                  |                     |                   | 5,010                 |                    |
|            | Kelles, G.                      |      |                        |  | Fund 2% increase for agencies funded by   |         |         |           |                                   |                  |                     |                   |                       |                    |
| 15         | Morey                           | 82   | 4-290                  | Youth Services   | Youth Services  | 12,859  |         | 12,859    | Target                            | No               | 0.03%               | 12,859            | _                     | 10/6/16            |
|            | ,,                              |      | . 250                  | Youth Svcs -   | Fund Recreation Partnership's request for a   | 12,000  |         | 12,000    | Turget                            |                  | 0.0070              | 12,000            |                       | 10/0/10            |
|            |                                 |      |                        | Recreation   | 5.9% increase (additional 3.9% over built-in  |         |         |           |                                   |                  |                     |                   |                       |                    |
| 22         | A. Kelles                       | 80   | 4-298                  | Partnership  | 2% agency increase)   | 10,244  | 7,683   | 2,561     | Target                            | No               | 0.01%               | 2,561             | -                     | 10/6/16            |
|            | C. Chock, D.                    |      |                        | Cornell  |   |         |         |           |                                   |                  |                     |                   |                       |                    |
|            | McKenna, A.                     |      |                        | Cooperative  | Salary Adjustments for 4 positions (to  |         |         |           |                                   |                  |                     |                   |                       |                    |
| 13         | Kelles                          | 8    | 5-6                    | Extension  | retain Exempt Status under FLSA)  | 7,924   |         | 7,924     | Target                            | No               | 0.02%               | 7,924             | -                     | 10/13/16           |
|            |                                 |      |                        | Health   | Fund addition of 1/2 FTE Sanitarian in  |         |         |           |                                   |                  |                     |                   |                       |                    |
| 16         | C. Chock                        | 61   | 4-117                  | Department   | Environmental Health Division (EHD)   | 29,421  |         | 29,421    | Target                            | No               | 0.06%               | 29,421            | -                     | 10/13/16           |

## All Approved Amendments to the 2017 Recommended Budget

## Expanded Budget Committee Voting Meetings, October 6, 13, and 17, 2016

| Entry<br># | Legislator(s)   | OTR#  | Rec.<br>Budget<br>Page | Department or<br>Agency | Brief Description   | Expense   | Revenue | Net Local | Duration:<br>Target or<br>Onetime | Chng<br>Duration | % Impact<br>On Levy | Impact on<br>Levy | Impact on<br>Reserves | Date<br>Considered |
|------------|-----------------|-------|------------------------|-------------------------|---|-----------|---------|-----------|-----------------------------------|------------------|---------------------|-------------------|-----------------------|--------------------|
|            |                 |       |                        |                         |   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        |                         | Funding for Part-Time Sheriff's Deputy to   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        |                         | manage the body camera system for the   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        |                         | County and, as a shared service, for the  |           |         |           |                                   |                  |                     |                   |                       |                    |
| 17         | P. Stein        | Now   | Now                    | Sheriff's Office        | City of Ithaca (and potentially villages who may purchase body cams in the future.) | 44,796    |         | 44,796    | Target                            | No               | 0.10%               | 44,796            | _                     | 10/13/16           |
| 1/         | P. Stein        | New   | New                    | Sheriii s Onice         | Additional funding to the Child   | 44,796    |         | 44,796    | Target                            | No               | 0.10%               | 44,796            | -                     | 10/13/16           |
|            |                 |       |                        | Dept of Social          | Development Council to further their  |           |         |           |                                   |                  |                     |                   |                       |                    |
| 20         | M. Robertson    | New   | New                    | Services (DSS)          | mission   | 10,000    |         | 10.000    | One-time                          | No               |                     | _                 | 10,000                | 10/13/16           |
| 20         | Wil Nobel (Soli | 11011 | 11011                  | Cornell                 | Increase (from \$16K to \$20K) for Ag &   | 10,000    |         | 10,000    | One time                          | 110              |                     |                   | 10,000                | 10/13/10           |
|            |                 |       |                        | Cooperative             | Farmland Proection Plan (1/2 FTE for Ag   |           |         |           |                                   |                  |                     |                   |                       |                    |
| 23         | G. Morey        | 10    | 5-7                    | Extension               | Educator)   | 4,000     |         | 4,000     | Target                            | No               | 0.01%               | 4,000             | -                     | 10/13/16           |
|            | •               |       |                        | Workforce               | Increase contract with TC Youth Services to   | ·         |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        | Development             | provide program monitoring and technical  |           |         |           |                                   |                  |                     |                   |                       |                    |
| 24         | G. Morey        | 79    | 4-279                  | Board                   | assistance  | 14,688    |         | 14,688    | Target                            | No               | 0.03%               | 14,688            | -                     | 10/13/16           |
|            |                 |       |                        |                         |   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        |                         | Fund addition of two Corrections Officers   |           |         |           |                                   |                  |                     |                   |                       |                    |
| 26         | A. Kelles       | 41    | 4-237                  | Sheriff - Jail          | (amended to one additional C.O.)  | 57,636    |         | 57,636    | Target                            | No               | 0.12%               | 57,636            | -                     | 10/13/16           |
|            |                 |       |                        | Soil & Water            | Support 35% of a staff salary formerly paid   |           |         |           |                                   |                  |                     |                   |                       |                    |
| 18         | D. McKenna      | 75    | 5-41                   | Conservation            | by NY State Grant funds   | 30,000    |         | 30,000    | Target                            | No               | 0.06%               | 30,000            | -                     | 10/17/16           |
|            |                 |       |                        | 0                       | Targeted Planning Dept. projects to   | 20.000    |         | 20.000    | 0                                 |                  |                     |                   | 20.000                | 40/47/46           |
| 19         | M. Robertson    | New   | New                    | Contingent Fund         | implement Housing Strategy  | 30,000    |         | 30,000    | One-time                          | No               |                     | -                 | 30,000                | 10/17/16           |
|            |                 |       |                        |                         | Set aside funding for development and   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            |                 |       |                        |                         | implementation of a plan, which Human   |           |         |           |                                   |                  |                     |                   |                       |                    |
|            | M.              |       |                        |                         | Svcs. Coalition would prepare and bring to  |           |         |           |                                   |                  |                     |                   |                       |                    |
|            | Robertson, L.   |       |                        |                         | Health & Human Services Committee, for  |           |         |           |                                   |                  |                     |                   |                       |                    |
|            | McBean-         |       |                        | G                       | transitional housing for homeless, re-entry,  | 50.000    |         | 50,000    | 8.6 11.                           |                  |                     |                   | 50.000                | 40/47/46           |
| 21         | J. Dennis, M.   | New   | New                    | Contingent Fund         | and/or recovery (three years)   | 50,000    |         | 50,000    | Multi-year                        | No               |                     | -                 | 50,000                | 10/17/16           |
| 27         | Robertson       | New   | New                    | Contingent Fund         | Reduce contingent fund target budget  | (230,000) |         | (230,000) | Target                            | No               | -0.49%              | (230,000)         | _                     | 10/17/16           |
| ۷,         | MODEL (3011     | 14CAA | INCAA                  | Emergency               | Build Administrative Assistant position back  | (230,000) |         | (230,000) | Taiget                            | INO              | 0.43/0              | (230,000)         | -                     | 10/1//10           |
| 28         | J. Dennis       | 21    | 4-86                   | Response                | to Full-Time  | 27,651    |         | 27,651    | Target                            | No               | 0.06%               | 27,651            | _                     | 10/17/16           |
|            |                 |       |                        | Unallocated             | 55.5  | 2.,331    |         | 2.,031    |                                   |                  | 3.00,0              | 27,001            |                       | _0, 1, 1, 10       |
| 30         | J. Dennis       | New   | New                    | Revenue                 | Increase sales tax revenue estimate   |           | 100,000 | (100,000) | Target                            | No               | -0.21%              | (100,000)         | -                     | 10/17/16           |