| Title                              | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hour<br>Hire Rate \ |             | 37.5 Hou<br>Hire Rate | ırs/Week<br>Work Rate |             | rs/Week<br>Work Rate |
|------------------------------------|-------------|----------------|--------------|--------------|------------------------|-------------|-----------------------|-----------------------|-------------|----------------------|
| Information Aide                   | 1214        | 2              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | 2 Wages        | \$16.61      | \$17.80      | \$30,230.20            | \$32,396.00 | \$32,389.50           | \$34,710.00           | \$34,548.80 | \$37,024.00          |
| Highway Clerk                      | 1158        | 4              |              |              |                        |             |                       |                       |             |                      |
| Administrative Assistant - Level 1 | 1531        | 4              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | 4 Wages        | \$18.12      | \$19.71      | \$32,978.40            | \$35,872.20 | \$35,334.00           | \$38,434.50           | \$37,689.60 | \$40,996.80          |
| Peer Specialist                    | 1451        | 5              |              |              |                        |             |                       |                       |             |                      |
| Receptionist                       | 1506        | 5              |              |              |                        |             |                       |                       |             |                      |
| Keyboard Specialist                | 1507        | 5              |              |              |                        |             |                       |                       |             |                      |
| Employment and Training Clerk      | 1779        | 5              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | 5 Wages        | \$19.09      | \$20.74      | \$34,743.80            | \$37,746.80 | \$37,225.50           | \$40,443.00           | \$39,707.20 | \$43,139.20          |
| Account Clerk/Typist               | 1513        | 6              |              |              |                        |             |                       |                       |             |                      |
| Administrative Assistant - Level 2 | 1533        | 6              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | e 6 Wages      | \$20.12      | \$21.85      | \$36,618.40            | \$39,767.00 | \$39,234.00           | \$42,607.50           | \$41,849.60 | \$45,448.00          |
| WIC Clerk                          | 1096        | 7              |              |              |                        |             |                       |                       |             |                      |
| Driver                             | 1366        | 7              |              |              |                        |             |                       |                       |             |                      |
| Public Health Fellow               | 1367        | 7              |              |              |                        |             |                       |                       |             |                      |
| Data Collector                     | 1525        | 7              |              |              |                        |             |                       |                       |             |                      |
| Weigh Scale Operator               | 1726        | 7              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | 7 Wages        | \$21.17      | \$22.98      | \$38,529.40            | \$41,823.60 | \$41,281.50           | \$44,811.00           | \$44,033.60 | \$47,798.40          |
| Home Health – Personal Care Aide   | 1378        | 8              |              |              |                        |             |                       |                       |             |                      |
| Motor Vehicle Examiner             | 1505        | 8              |              |              |                        |             |                       |                       |             |                      |
| Case Aide                          | 1511        | 8              |              |              |                        |             |                       |                       |             |                      |
| Senior Typist                      | 1519        | 8              |              |              |                        |             |                       |                       |             |                      |
| Computer Operator/Technician       | 1623        | 8              |              |              |                        |             |                       |                       |             |                      |
| Recording Clerk                    | 1687        | 8              |              |              |                        |             |                       |                       |             |                      |
|                                    | Labor Grade | 8 Wages        | \$22.27      | \$24.18      | \$40,531.40            | \$44,007.60 | \$43,426.50           | \$47,151.00           | \$46,321.60 | \$50,294.40          |
| Long Term Care Specialist          | 1081        | 9              |              |              |                        |             |                       |                       |             |                      |
| Senior Weigh Scale Operator        | 1082        | 9              |              |              |                        |             |                       |                       |             |                      |
| Communications Specialist          | 1204        | 9              |              |              |                        |             |                       |                       |             |                      |
| Engineering Technician I           | 1445        | 9              |              |              |                        |             |                       |                       |             |                      |

| Title  | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hours/Week<br>Hire Rate Work Rate |             | 37.5 Hou<br>Hire Rate |             | 40 Hours/Week<br>Hire Rate Work Rate |             |
|--|-------------|----------------|--------------|--------------|--------------------------------------|-------------|-----------------------|-------------|--------------------------------------|-------------|
| Emergency Medical Technician                     | 1481        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Emergency Medical Technician (Part-time)         | 1482        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Outreach Worker                                  | 1517        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Senior Account Clerk/Typist                      | 1529        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Public Health Technician                         | 1554        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Senior Recording Clerk                           | 1690        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Real Property Sys Spec Trainee                   | 1734        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Real Property Tax Service Assistant              | 1742        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Senior Motor Vehicle Examiner                    | 1799        | 9              |              |              |                                      |             |                       |             |                                      |             |
| Airport Firefighter/Operations Technician Traine | e 1858      | 9              |              |              |                                      |             |                       |             |                                      |             |
|  | Labor Grade | 9 Wages        | \$23.45      | \$25.46      | \$42,679.00                          | \$46,337.20 | \$45,727.50           | \$49,647.00 | \$48,776.00                          | \$52,956.80 |
| Grants and Training Coordinator                  | 1058        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Community Health Worker                          | 1154        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Security Officer (Per Diem)                      | 1385        | 10             |              |              |                                      |             |                       |             |                                      |             |
| WIC Nutrition Educator II                        | 1510        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Administrative Assistant - Level 3               | 1540        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Ombudsman Program and Outreach Specialist        | 1547        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Paralegal Aide                                   | 1619        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Education and Outreach Coordinator               | 1639        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Security Officer                                 | 1650        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Secretary  | 1671        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Telecommunications Technician                    | 1678        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Weights And Measures Inspector                   | 1727        | 10             |              |              |                                      |             |                       |             |                                      |             |
| Deputy Registrar of Vital Records                | 1776        | 10             |              |              |                                      |             |                       |             |                                      |             |
| 1  | Labor Grade | 10 Wages       | \$24.67      | \$26.79      | \$44,899.40                          | \$48,757.80 | \$48,106.50           | \$52,240.50 | \$51,313.60                          | \$55,723.20 |
| Substance Abuse Evaluator                        | 1076        | 11             |              |              |                                      |             |                       |             |                                      |             |
| Emergency Services Dispatcher Trainee            | 1454        | 11             |              |              |                                      |             |                       |             |                                      |             |
| Financial Investigator                           | 1536        | 11             |              |              |                                      |             |                       |             |                                      |             |
| Social Welfare Examiner                          | 1538        | 11             |              |              |                                      |             |                       |             |                                      |             |
| Youth Services Specialist                        | 1560        | 11             |              |              |                                      |             |                       |             |                                      |             |

| Title                                  | Job<br>Code | Labor<br>Grade |         |         | 37.5 Hours/Week<br>lire Rate Work Rate |             | 40 Hours/Week<br>Hire Rate Work Rate |             |             |             |
|--|-------------|----------------|---------|---------|--|-------------|--------------------------------------|-------------|-------------|-------------|
| Assistant Real Property Appraiser      | 1577        | 11             |         |         |  |             |                                      |             |             |             |
| Principal Account Clerk Typist         | 1673        | 11             |         |         |  |             |                                      |             |             |             |
| Casework Assistant                     | 1750        | 11             |         |         |  |             |                                      |             |             |             |
|  | Labor Grade | 11 Wages       | \$25.95 | \$28.20 | \$47,229.00                            | \$51,324.00 | \$50,602.50                          | \$54,990.00 | \$53,976.00 | \$58,656.00 |
| Administrative Recording Clerk         | 1099        | 12             |         |         |  |             |                                      |             |             |             |
| Communications Coordinator             | 1135        | 12             |         |         |  |             |                                      |             |             |             |
| Health Educator                        | 1155        | 12             |         |         |  |             |                                      |             |             |             |
| Healthy Neighborhoods Ed Coord         | 1209        | 12             |         |         |  |             |                                      |             |             |             |
| Public Health Graduate Fellow          | 1369        | 12             |         |         |  |             |                                      |             |             |             |
| Head Motor Vehicle Examiner            | 1471        | 12             |         |         |  |             |                                      |             |             |             |
| Probation Assistant                    | 1520        | 12             |         |         |  |             |                                      |             |             |             |
| Administrative Assistant               | 1535        | 12             |         |         |  |             |                                      |             |             |             |
| Administrative Asst- Level 4           | 1541        | 12             |         |         |  |             |                                      |             |             |             |
| Emergency Services Dispatcher          | 1551        | 12             |         |         |  |             |                                      |             |             |             |
| Welfare Investigator                   | 1567        | 12             |         |         |  |             |                                      |             |             |             |
| WIC Program Nutritionist               | 1572        | 12             |         |         |  |             |                                      |             |             |             |
| Work Project Supervisor                | 1632        | 12             |         |         |  |             |                                      |             |             |             |
| Microcomputer Specialist               | 1638        | 12             |         |         |  |             |                                      |             |             |             |
| Data Officer - Indigent Legal Services | 1651        | 12             |         |         |  |             |                                      |             |             |             |
| Program Management Specialist          | 1655        | 12             |         |         |  |             |                                      |             |             |             |
| Staff Development Specialist           | 1681        | 12             |         |         |  |             |                                      |             |             |             |
| Administrative Computer/Assist         | 1731        | 12             |         |         |  |             |                                      |             |             |             |
| Facilities & Security Manager          | 1741        | 12             |         |         |  |             |                                      |             |             |             |
| Workforce Development Specialist       | 1761        | 12             |         |         |  |             |                                      |             |             |             |
| Transition Workforce Specialist        | 1783        | 12             |         |         |  |             |                                      |             |             |             |
|  | Labor Grade | 12 Wages       | \$27.32 | \$29.64 | \$49,722.40                            | \$53,944.80 | \$53,274.00                          | \$57,798.00 | \$56,825.60 | \$61,651.20 |
| Engineering Technician III             | 1446        | 13             |         |         |  |             |                                      |             |             |             |
| Transportation Planner I               | 1463        | 13             |         |         |  |             |                                      |             |             |             |
| GIS Tax Map Supervisor                 | 1488        | 13             |         |         |  |             |                                      |             |             |             |
| Network Specialist                     | 1489        | 13             |         |         |  |             |                                      |             |             |             |

|   |             |                |              |              | •                      | •                   | ,                     |             |             |                      |
|---|-------------|----------------|--------------|--------------|------------------------|---------------------|-----------------------|-------------|-------------|----------------------|
| Title                                     | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hour<br>Hire Rate V | s/Week<br>Work Rate | 37.5 Hou<br>Hire Rate |             |             | rs/Week<br>Work Rate |
| Real Property Systems Supervisor          | 1500        | 13             |              |              |                        |                     |                       |             |             |                      |
| Senior Social Welfare Examiner            | 1558        | 13             |              |              |                        |                     |                       |             |             |                      |
| Buyer                                     | 1614        | 13             |              |              |                        |                     |                       |             |             |                      |
| Programmer/Analyst                        | 1622        | 13             |              |              |                        |                     |                       |             |             |                      |
| Probation Officer Trainee                 | 1631        | 13             |              |              |                        |                     |                       |             |             |                      |
| Senior Financial Investigator             | 1658        | 13             |              |              |                        |                     |                       |             |             |                      |
| Administrative Coordinator                | 1674        | 13             |              |              |                        |                     |                       |             |             |                      |
| Geographic Information Systems Analyst    | 1714        | 13             |              |              |                        |                     |                       |             |             |                      |
| Dietitian                                 | 1752        | 13             |              |              |                        |                     |                       |             |             |                      |
| Administrative Services Coordinator       | 1754        | 13             |              |              |                        |                     |                       |             |             |                      |
| Public Health Educator                    | 1763        | 13             |              |              |                        |                     |                       |             |             |                      |
| Airport Terminal Services Coordinator     | 1851        | 13             |              |              |                        |                     |                       |             |             |                      |
| Airport Firefighter/Ops Tech              | 1857        | 13             |              |              |                        |                     |                       |             |             |                      |
| ı   | Labor Grade | 13 Wages       | \$28.76      | \$31.23      | \$52,343.20            | \$56,838.60         | \$56,082.00           | \$60,898.50 | \$59,820.80 | \$64,958.40          |
| Professional Development Coordinator      | 1057        | 14             |              |              |                        |                     |                       |             |             |                      |
| Youth Services Associate                  | 1144        | 14             |              |              |                        |                     |                       |             |             |                      |
| Public Health Communications Coordinator  | 1153        | 14             |              |              |                        |                     |                       |             |             |                      |
| Workforce Development Associate           | 1371        | 14             |              |              |                        |                     |                       |             |             |                      |
| Environmental Health Specialist           | 1386        | 14             |              |              |                        |                     |                       |             |             |                      |
| Public Health Preparedness Coordinator    | 1404        | 14             |              |              |                        |                     |                       |             |             |                      |
| Sustainability Coordinator II             | 1441        | 14             |              |              |                        |                     |                       |             |             |                      |
| Housing and Community Development Planner | II 1443     | 14             |              |              |                        |                     |                       |             |             |                      |
| Environmental Planner II                  | 1448        | 14             |              |              |                        |                     |                       |             |             |                      |
| Community Health Worker Supervisor        | 1450        | 14             |              |              |                        |                     |                       |             |             |                      |
| Data Analyst - Emergency Response         | 1455        | 14             |              |              |                        |                     |                       |             |             |                      |
| Homeless Services Coordinator             | 1460        | 14             |              |              |                        |                     |                       |             |             |                      |
| Transportation Planner II                 | 1464        | 14             |              |              |                        |                     |                       |             |             |                      |
| Whole Health Planner                      | 1468        | 14             |              |              |                        |                     |                       |             |             |                      |
| Assistant Communications Center Manager   | 1479        | 14             |              |              |                        |                     |                       |             |             |                      |
| Aging Services Specialist                 | 1559        | 14             |              |              |                        |                     |                       |             |             |                      |
|   |             |                |              |              |                        | Į                   |                       | Į           |             |                      |

| Title   | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hours/Week<br>Hire Rate Work R |       | 37.5 Hou<br>Hire Rate \ |             |             | rs/Week<br>Work Rate |
|---|-------------|----------------|--------------|--------------|-----------------------------------|-------|-------------------------|-------------|-------------|----------------------|
| Mental Health Court Resource Coordinator          | 1561        | 14             |              |              |                                   |       |                         |             |             |                      |
| Caseworker  | 1562        | 14             |              |              |                                   |       |                         |             |             |                      |
| Rehabilitation Specialist                         | 1575        | 14             |              |              |                                   |       |                         |             |             |                      |
| Probation Officer                                 | 1585        | 14             |              |              |                                   |       |                         |             |             |                      |
| Employment Specialist                             | 1603        | 14             |              |              |                                   |       |                         |             |             |                      |
| Senior Planner                                    | 1609        | 14             |              |              |                                   |       |                         |             |             |                      |
| Continuing Treatment Specialist                   | 1621        | 14             |              |              |                                   |       |                         |             |             |                      |
| Billing Coordinator/System Administrator          | 1647        | 14             |              |              |                                   |       |                         |             |             |                      |
| Planner/Evaluator                                 | 1672        | 14             |              |              |                                   |       |                         |             |             |                      |
| Transportation Analyst                            | 1676        | 14             |              |              |                                   |       |                         |             |             |                      |
| Planning Analyst                                  | 1684        | 14             |              |              |                                   |       |                         |             |             |                      |
| Real Property Appraiser                           | 1709        | 14             |              |              |                                   |       |                         |             |             |                      |
| Coordinator Of Community Youth                    | 1711        | 14             |              |              |                                   |       |                         |             |             |                      |
| Probation Administrator                           | 1772        | 14             |              |              |                                   |       |                         |             |             |                      |
| Workforce Development Coordinator                 | 1790        | 14             |              |              |                                   |       |                         |             |             |                      |
| Dispatch Supervisor                               | 1797        | 14             |              |              |                                   |       |                         |             |             |                      |
| Fiscal Coordinator                                | 1853        | 14             |              |              |                                   |       |                         |             |             |                      |
| Lal   | oor Grade   | 14 Wages       | \$30.92      | \$33.56      | \$56,274.40 \$61,07               | 79.20 | \$60,294.00             | \$65,442.00 | \$64,313.60 | \$69,804.80          |
| Assistant Psychiatric Social Worker               | 1145        | 15             |              |              |                                   |       |                         |             |             |                      |
| Quality Data Analyst                              | 1157        | 15             |              |              |                                   |       |                         |             |             |                      |
| Probation Systems Analyst                         | 1259        | 15             |              |              |                                   |       |                         |             |             |                      |
| CAD Systems Specialist                            | 1358        | 15             |              |              |                                   |       |                         |             |             |                      |
| Registered Professional Nurse (Per Diem)          | 1365        | 15             |              |              |                                   |       |                         |             |             |                      |
| Program Audit and Quality Assurance Coordinator   | 1372        | 15             |              |              |                                   |       |                         |             |             |                      |
| Dep ARFF Chief/Security & Training Coord          | 1383        | 15             |              |              |                                   |       |                         |             |             |                      |
| Marketing & Air Service Development Administrator | r 1466      | 15             |              |              |                                   |       |                         |             |             |                      |
| Information Security Analyst                      | 1474        | 15             |              |              |                                   |       |                         |             |             |                      |
| Fiscal Coordinator II                             | 1477        | 15             |              |              |                                   |       |                         |             |             |                      |
| Special Education Teacher                         | 1483        | 15             |              |              |                                   |       |                         |             |             |                      |
| Physical Therapist                                | 1484        | 15             |              |              |                                   |       |                         |             |             |                      |

| Speech Language Pathologist   |                                    | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hours/Week<br>Hire Rate Work Rate |             | 37.5 Hou<br>Hire Rate |             | 40 Hour<br>Hire Rate |             |
|---|------------------------------------|-------------|----------------|--------------|--------------|--------------------------------------|-------------|-----------------------|-------------|----------------------|-------------|
| Registered Professional Nurse 1565 15   | nguage Pathologist                 | 1485        | 15             |              |              |                                      |             |                       |             |                      |             |
| Principal Social Welfare Examiner 1568 15 Coord of Child Support Enforcement 1574 15 Senior Caseworker 1581 15 Systems Analyst Technician 1637 15 Jail Nurse 1707 15 Systems Analyst 1719 15 GIS Project Leader 1732 15 Systems Analyst 1719 15 Staff Development and Quality Coordinator 1760 15 Systems Manager - DOER 1794 15  Labor Grade 15 Wages \$34.00 \$36.93 \$61,880.00 \$67,212.60 \$66,300.00 \$72,013.50 \$70,720.00  Director of Health Promotion 1095 16 Community Health Nurse (Per Diem) 1160 16 Licensed Clinical Therapist 1379 16 Senior Environmental Health Specialist 1388 16 Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Community Health Nurse 1580 16 Community Health Nurse 1580 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16   | lanner                             | 1564        | 15             |              |              |                                      |             |                       |             |                      |             |
| Coord of Child Support Enforcement  | Professional Nurse                 | 1565        | 15             |              |              |                                      |             |                       |             |                      |             |
| Senior Caseworker   1581   15   15   15   15   15   15  | ocial Welfare Examiner             | 1568        | 15             |              |              |                                      |             |                       |             |                      |             |
| Systems Analyst/Technician   1637   15   15   15   15   15   15   15   1  | nild Support Enforcement           | 1574        | 15             |              |              |                                      |             |                       |             |                      |             |
| Jail Nurse       1707       15   | eworker                            | 1581        | 15             |              |              |                                      |             |                       |             |                      |             |
| Systems Analyst 1719 15   | nalyst/Technician                  | 1637        | 15             |              |              |                                      |             |                       |             |                      |             |
| GIS Project Leader 1732 15 Valuation Specialist 1735 15 Staff Development and Quality Coordinator 1760 15 Systems Manager - DOER 1794 15  Labor Grade 15 Wages \$34.00 \$36.93 \$61,880.00 \$67,212.60 \$66,300.00 \$72,013.50 \$70,720.00  Director of Health Promotion 1095 16 Fiscal Manager 1156 16 Community Health Nurse (Per Diem) 1160 16 Licensed Clinical Therapist 1379 16 Senior Environmental Health Specialist 1388 16 Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Quality Assurance and Improvement Coordinator 1589 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16  |                                    | 1707        | 15             |              |              |                                      |             |                       |             |                      |             |
| Valuation Specialist         1735         15           Staff Development and Quality Coordinator         1760         15           Systems Manager - DOER         1794         15           Labor Grade 15 Wages         \$34.00         \$36.93         \$61,880.00         \$67,212.60         \$66,300.00         \$72,013.50         \$70,720.00           Director of Health Promotion         1095         16 <td>nalyst</td> <td>1719</td> <td>15</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | nalyst                             | 1719        | 15             |              |              |                                      |             |                       |             |                      |             |
| Staff Development and Quality Coordinator   1760   15   15   15   15   16   15   16   15   16   16  | Leader                             | 1732        | 15             |              |              |                                      |             |                       |             |                      |             |
| Systems Manager - DOER  | pecialist                          | 1735        | 15             |              |              |                                      |             |                       |             |                      |             |
| Labor Grade 15 Wages   \$34.00   \$36.93   \$61,880.00   \$67,212.60   \$66,300.00   \$72,013.50   \$70,720.00  | opment and Quality Coordinator     | 1760        | 15             |              |              |                                      |             |                       |             |                      |             |
| Director of Health Promotion 1095 16 Fiscal Manager 1156 16 Community Health Nurse (Per Diem) 1160 16 Licensed Clinical Therapist 1379 16 Senior Environmental Health Specialist 1388 16 Project Manager II 1390 16 Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Quality Assurance and Improvement Coordinator 1589 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16   | anager - DOER                      | 1794        | 15             |              |              |                                      |             |                       |             |                      |             |
| Fiscal Manager       1156       16         Community Health Nurse (Per Diem)       1160       16         Licensed Clinical Therapist       1379       16         Senior Environmental Health Specialist       1388       16         Project Manager II       1390       16         Project Manager II - Facilities       1461       16         Staff Retention & Human Resources Coordinator       1480       16         Director of Operations       1539       16         Community Health Nurse       1580       16         Quality Assurance and Improvement Coordinator       1589       16         Community Mental Health Nurse       1591       16         Accounting Supervisor       1592       16  | Labo                               | or Grade 1  | 15 Wages       | \$34.00      | \$36.93      | \$61,880.00                          | \$67,212.60 | \$66,300.00           | \$72,013.50 | \$70,720.00          | \$76,814.40 |
| Community Health Nurse (Per Diem) 1160 16  Licensed Clinical Therapist 1379 16  Senior Environmental Health Specialist 1388 16  Project Manager II 1390 16  Project Manager II - Facilities 1461 16  Staff Retention & Human Resources Coordinator 1480 16  Director of Operations 1539 16  Community Health Nurse 1580 16  Quality Assurance and Improvement Coordinator 1589 16  Community Mental Health Nurse 1591 16  Accounting Supervisor 1592 16   | Health Promotion                   | 1095        | 16             |              |              |                                      |             |                       |             |                      |             |
| Licensed Clinical Therapist 1379 16 Senior Environmental Health Specialist 1388 16 Project Manager II 1390 16 Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Quality Assurance and Improvement Coordinator 1589 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16   | ager                               | 1156        | 16             |              |              |                                      |             |                       |             |                      |             |
| Senior Environmental Health Specialist  1388  16  Project Manager II  1390  16  Project Manager II - Facilities  1461  Staff Retention & Human Resources Coordinator  1480  Director of Operations  1539  16  Community Health Nurse  1580  Quality Assurance and Improvement Coordinator  1589  16  Community Mental Health Nurse  1591  16  Accounting Supervisor  1592  16   | Health Nurse (Per Diem)            | 1160        | 16             |              |              |                                      |             |                       |             |                      |             |
| Project Manager II 1390 16 Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Quality Assurance and Improvement Coordinator 1589 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16  | linical Therapist                  | 1379        | 16             |              |              |                                      |             |                       |             |                      |             |
| Project Manager II - Facilities 1461 16 Staff Retention & Human Resources Coordinator 1480 16 Director of Operations 1539 16 Community Health Nurse 1580 16 Quality Assurance and Improvement Coordinator 1589 16 Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16   | ronmental Health Specialist        | 1388        | 16             |              |              |                                      |             |                       |             |                      |             |
| Staff Retention & Human Resources Coordinator 1480 16  Director of Operations 1539 16  Community Health Nurse 1580 16  Quality Assurance and Improvement Coordinator 1589 16  Community Mental Health Nurse 1591 16  Accounting Supervisor 1592 16  | nager II                           | 1390        | 16             |              |              |                                      |             |                       |             |                      |             |
| Director of Operations 1539 16  Community Health Nurse 1580 16  Quality Assurance and Improvement Coordinator 1589 16  Community Mental Health Nurse 1591 16  Accounting Supervisor 1592 16   | nager II - Facilities              | 1461        | 16             |              |              |                                      |             |                       |             |                      |             |
| Community Health Nurse 1580 16  Quality Assurance and Improvement Coordinator 1589 16  Community Mental Health Nurse 1591 16  Accounting Supervisor 1592 16   | tion & Human Resources Coordinator | 1480        | 16             |              |              |                                      |             |                       |             |                      |             |
| Quality Assurance and Improvement Coordinator 1589 16  Community Mental Health Nurse 1591 16  Accounting Supervisor 1592 16   | Operations                         | 1539        | 16             |              |              |                                      |             |                       |             |                      |             |
| Community Mental Health Nurse 1591 16 Accounting Supervisor 1592 16   | Health Nurse                       | 1580        | 16             |              |              |                                      |             |                       |             |                      |             |
| Accounting Supervisor 1592 16   | urance and Improvement Coordinator | 1589        | 16             |              |              |                                      |             |                       |             |                      |             |
|   | Mental Health Nurse                | 1591        | 16             |              |              |                                      |             |                       |             |                      |             |
| Case Supervisor 1594 16   | Supervisor                         | 1592        | 16             |              |              |                                      |             |                       |             |                      |             |
| ·   | rvisor                             | 1594        | 16             |              |              |                                      |             |                       |             |                      |             |
| Senior Probation Officer 1597 16  | pation Officer                     | 1597        | 16             |              |              |                                      |             |                       |             |                      |             |
| WIC Program Director 1598 16  | ım Director                        | 1598        | 16             |              |              |                                      |             |                       |             |                      |             |

| Title  | Job<br>Code | Labor<br>Grade | Hire<br>Rate | Work<br>Rate | 35 Hour<br>Hire Rate \ |             |             | urs/Week<br>Work Rate |              | rs/Week<br>Work Rate |
|--|-------------|----------------|--------------|--------------|------------------------|-------------|-------------|-----------------------|--------------|----------------------|
| Principal Planner - Tourism Program Director | 1629        | 16             |              |              |                        |             |             |                       |              |                      |
| GIS Administrator                            | 1636        | 16             |              |              |                        |             |             |                       |              |                      |
| Public Health Engineer                       | 1640        | 16             |              |              |                        |             |             |                       |              |                      |
| Program Coordinator - Assigned Counsel       | 1670        | 16             |              |              |                        |             |             |                       |              |                      |
| Forensic Counselor                           | 1675        | 16             |              |              |                        |             |             |                       |              |                      |
| Systems Administrator                        | 1725        | 16             |              |              |                        |             |             |                       |              |                      |
| Long Term Care/Adult Protection Svc Coord    | 1728        | 16             |              |              |                        |             |             |                       |              |                      |
| Network/Systems Administrator                | 1738        | 16             |              |              |                        |             |             |                       |              |                      |
| Telecomm/Programming Admin                   | 1739        | 16             |              |              |                        |             |             |                       |              |                      |
| Coordinator Of Dual Recovery Services        | 1770        | 16             |              |              |                        |             |             |                       |              |                      |
| Division Coordinator                         | 1791        | 16             |              |              |                        |             |             |                       |              |                      |
| Senior Valuation Specialist                  | 1796        | 16             |              |              |                        |             |             |                       |              |                      |
|  | Labor Grade | 16 Wages       | \$37.40      | \$40.61      | \$68,068.00            | \$73,910.20 | \$72,930.00 | \$79,189.50           | \$77,792.00  | \$84,468.80          |
| Case Supervisor Grade A                      | 1079        | 17             |              |              |                        |             |             |                       |              |                      |
| Senior Community Health Nurse                | 1218        | 17             |              |              |                        |             |             |                       |              |                      |
| Senior Community Mental Health Nurse         | 1612        | 17             |              |              |                        |             |             |                       |              |                      |
| Senior Psychiatric Social Worker             | 1697        | 17             |              |              |                        |             |             |                       |              |                      |
|  | Labor Grade | 17 Wages       | \$41.13      | \$44.70      | \$74,856.60            | \$81,354.00 | \$80,203.50 | \$87,165.00           | \$85,550.40  | \$92,976.00          |
| Program Director PROS                        | 1537        | 18             |              |              |                        |             |             |                       |              |                      |
| Nurse Practitioner/Physicians                | 1712        | 18             |              |              |                        |             |             |                       |              |                      |
|  | Labor Grade | 18 Wages       | \$45.26      | \$49.16      | \$82,373.20            | \$89,471.20 | \$88,257.00 | \$95,862.00           | \$94,140.80  | \$102,252.80         |
| Nurse Practitioner in Psychiatry             | 1548        | 19             |              |              |                        |             |             |                       |              |                      |
|  | Labor Grade | 19 Wages       | \$49.77      | \$54.09      | \$90,581.40            | \$98,443.80 | \$97,051.50 | \$105,475.50          | \$103,521.60 | \$112,507.20         |