

Frank Kruppa Public Health Director 55 Brown Road Ithaca, NY 14850-1247

AGENDA Tompkins County Board of Health Rice Conference Room Tuesday, April 26, 2016 12:00 Noon

- 12:00 I. Call to Order
- **12:01** II. Privilege of the Floor Anyone may address the Board of Health (max. 3 mins.)
- 12:04 III. Approval of March 22, 2016 Minutes (2 mins.)
- 12:06 IV. Financial Summary (9 mins.)
- 12:15 V. Reports (15 mins.)

Administration Medical Director's Report Division for Community Health

Children with Special Care Needs County Attorney's Report Environmental Health

12:30 VI. New Business

12:30 Environmental Health (15 mins.) Enforcement Action:

- Resolution #ENF-16-0004 Japan-U.S. Association, C-Ithaca, Violation of Subpart 14-2 of the New York State Sanitary Code (Temporary Food) (5 mins.)
- Resolution #ENF-16-0005 Pete's Grocery & Deli, C-Ithaca, Violation of Adolescent Tobacco Use Prevention Act (ATUPA) (5 mins.)
- 3. Resolution #ENF-16-0006 Country Inn & Suites, T-Ithaca, Violations of Subparts 7-1 and 14-1 of the New York State Sanitary Code (Food) (5 mins.)

12:45 Adjournment