

**AGENDA**  
**Tompkins County Board of Health**  
**Rice Conference Room**  
**Tuesday, October 9, 2012**  
**12:30 PM**

- 12:30** I. Call to Order
- 12:31** II. Privilege of the Floor – Anyone may address the Board of Health (max. 3 mins.)
- 12:34** III. Approval of September 11, 2012 Minutes (2 mins.)
- 12:36** IV. Financial Summary (9 mins.)
- 12:45** V. New Business
- 12:45** ***Division for Community Health*** (15 mins.)  
1. Presentation on the Tobacco Control Program by the Health Promotion Program (15 mins.)
- 1:00** VI. Old Business (15 mins.)
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|-------------------------------|----------------------------------|
| Administration                | Children with Special Care Needs |
| Medical Director's Report     | County Attorney's Report         |
| Division for Community Health | Environmental Health             |
- 1:15** ***Adjournment***