TOMPKINS COUNTY WORKFORCE DEVELOPMENT BOARD

January 22, 2020 9:00 A.M. South Hill Business Campus 950 Danby Rd, Suite 112

PRESENT: S. Pronti, J. Cometti, L. Dillon, K. Franzese, A. Iles, J. Lance, P. Levesque, J. Matteson, H.

McDaniel, D. Pruitt, J. Sammons, K. Shanks-Booth

EXCUSED: A. Mohamed, A. Bishop, D. Burrows, B. Forrest, K. Kephart, K. Kersey, O. Montague, J.

Tavares

EX-OFFICIO: A. Hendrix

GUESTS: S. Alvord, Tompkins County Youth Services

STAFF: J. Mattick, D. Achilles

CALL TO ORDER

Chairman Pronti called the meeting to order at 9:06 a.m.

ANNOUNCEMENTS

Mr. Matteson requested following the update on the Executive Director search he would like to request an Executive Session regarding a personnel matter having to do with a particular person.

BOARD ACTION ITEMS

APPROVAL OF MINUTES - December 10, 2019

It was <u>Moved</u> by Mr. Levesque seconded by Mr. Sammons and unanimously adopted by voice vote of members present to approve the minutes of December 10, 2019 as written.

WORKFORCE DEVELOPMENT BOARD DIRECTOR SEARCH UPDATE

Mr. Matteson updated the board on the Executive Director search. At the October 22, 2019 board meeting the board developed a list of qualities desired in a leader. Tompkins County Human Resource took the lead in the search process, worked with the board chair and Executive Committee to develop a search committee, reviewed applications (after all identifying information was redacted), narrowed down the list, conducted phone interviews, and selected two candidates for an in person interview. The interview committee then interviewed the final two candidates and scheduled a meet and greet/interview for board members and staff to provide feedback.

It was Moved by Mr. Matteson seconded by Mr. Sammons and unanimously adopted by voice vote of members present to go into executive session at 9:21 a.m. regarding a personnel matter having to do with a particular person.

It was moved by Mr. Matteson, seconded by Ms. Iles and unanimously adopted by voice vote of members present to come out of executive session at 9:55 a.m.

It was moved by Mr. Matteson, seconded by Mr. Pronti and unanimously adopted by voice vote of members present to recommend to Jason Molino, County Administrator, the hiring of Natalie Branosky.

ADJOURNMENT

The meeting adjourned at 10:05 a.m.

Tompkins County Workforce Development Board Budget Statement 30-Sep-19

| | Budget | Sep-19 | YTD | Balance | YTD % of Budget |
|---|-----------|------------|------------|--------------|--------------------|
| Expenditures | | | | | |
| Staff Wage | 154,000 | 10,879.16 | 33,889.55 | 120,110.45 | 22% |
| Fringe | 73,775 | 7,212.70 | 15,789.13 | 57,985.87 | 21% |
| Rent/Taxes | 13,650 | 1,128.03 | 3,384.09 | 10,265.91 | 25% |
| Professional Services | 3,500 | 0.00 | 0.00 | 3,500.00 | 0% |
| Office Supplies | 600 | 0.00 | 0.00 | 600.00 | 0% |
| Office Furniture | 0 | 0.00 | 0.00 | 0.00 | 0% |
| Heat/Electric | 800 | 48.20 | 166.68 | 633.32 | 21% |
| Software/Hardware | 3,500 | 0.00 | 0.00 | 3,500.00 | 0% |
| Computer Equipment | 1,750 | 0.00 | 0.00 | 1,750.00 | 0% |
| Postage | 50 | 0.00 | 0.00 | 50.00 | 0% |
| Travel Training | 6,500 | 0.00 | 337.50 | 6,162.50 | 5% |
| Local Travel | 250 | 0.00 | 0.00 | 250.00 | 0% |
| Phone | 1,600 | 117.01 | 389.37 | 1,210.63 | 24% |
| Membership Dues | 4,750 | 0.00 | 0.00 | 4,750.00 | 0% |
| Sub Contracts | 1,648,429 | 192,338.30 | 571,816.73 | 1,076,612.27 | 35% |
| IT Services | 600 | 0.00 | 0.00 | 600.00 | 0% |
| Special Events | 2,000 | 0.00 | 0.00 | 2,000.00 | 0% |
| Advertising | 400 | 0.00 | 0.00 | 400.00 | 0% |
| Program Expenses | 7,000 | 0.00 | 0.00 | 7,000.00 | 0% |
| Printing | 200 | 53.81 | 53.81 | 146.19 | 0% |
| Meeting Expenses (Food, Supplies & Meeting Space) | 1,000 | 0.00 | 58.61 | 941.39 | 6% |
| Total Expenditures | 1,924,354 | 211,777.21 | 625,885.47 | 1,298,468.53 | 33% |

| | Budget | Sep-19 | YTD | Balance | YTD % of Budget |
|---|-----------|------------|------------|--------------|--------------------|
| Revenue | | | | | |
| WIOA Admin | 74,233 | 4,595.00 | 9,404.56 | 64,828.44 | 13% |
| WIOA Adult | 239,558 | 26,748.50 | 52,049.16 | 187,508.84 | 22% |
| WIOA Dislocated Worker | 101,985 | 7,618.65 | 17,285.07 | 84,699.93 | 17% |
| WIOA Youth | 399,674 | 35,708.57 | 82,515.33 | 317,158.67 | 21% |
| Disability Employment Initiative (RFMH) | 50,064 | 4,958.26 | 19,832.75 | 30,231.25 | 40% |
| DEI Grant Round 8 | 395,000 | 12,861.02 | 29,691.87 | 365,308.13 | 8% |
| SYEP | 414,184 | 0.00 | 355,599.00 | 58,585.00 | 86% |
| County | 128,181 | 0.00 | 0.00 | 128,181.00 | 0% |
| Tourism | 3,475 | 0.00 | 0.00 | 3,475.00 | 0% |
| TET-NDWG | 98,000 | 9,888.50 | 16,588.10 | 81,411.90 | 17% |
| Misc | 0 | 0.00 | 0.00 | 0.00 | 0% |
| Ticket to Work | 20,000 | 0.00 | 1,015.20 | 18,984.80 | 5% |
| Total Revenue | 1,924,354 | 102,378.50 | 583,981.04 | 1,340,372.96 | 30% |

^{*}All Expenditures and Revenue are recorded on a cash basis and as such records may show a shortfall or surplus. This is not an operating expense concern.

Tompkins County Office of Employment and Training Budget Statement 30-Sep-19

| | Budget | YTD | Balance | *YTD % Budget |
|---|--------------------|------------|-------------------------|------------------|
| | Buuget | 110 | Dalatice | - augot |
| Expenditures | | | | |
| • | 262 495 | 56157.81 | 206 027 10 | 21% |
| Staff Wage Fringe | 262,185 117,568 | 25889.72 | 206,027.19 91,678.28 | 21% |
| _ | • | | * | |
| Rent/Taxes | 11,000 | 0.00 | 11,000.00 | 0% |
| Copier Contract | 600 | 161.41 | 438.59 | 27% |
| Phone Maintenance | 825 | 77.68 | 747.32 | 9% |
| Office Supplies | 375 | 166.88 | 208.12 | 45% |
| Postage | 300 | 71.93 | 228.07 | 24% |
| Travel Training | 3,900 | 577.13 | 3,322.87 | 15% |
| Local Travel | 2,100 | 287.26 | 1,812.74 | 14% |
| Phone | 5,400 | 1060.21 | 4,339.79 | 20% |
| Membership Dues | 225 | 0.00 | 225.00 | 0% |
| Books, Subscriptions & Periodicals | 150 | 32.91 | 117.09 | 22% |
| Advertising | | 0.00 | 0.00 | 0% |
| Computer Software/Hardware | 1,500 | 0.00 | 1,500.00 | 0% |
| IT Services | 1,250 | 0.00 | 1,250.00 | 0% |
| Printing | 550 | 156.31 | 393.69 | 28% |
| Supportive Services | 22,000 | 2336.30 | 19,663.70 | 11% |
| Youth Incentives | 5,000 | 0.00 | 5,000.00 | 0% |
| E-Learning | 0 | 0.00 | 0.00 | 0% |
| Tuition | 116,760 | 33325.86 | 83,434.14 | 29% |
| OJT | 25,000 | 0.00 | 25,000.00 | 0% |
| Participant Wages | 108,050 | 28683.91 | 79,366.09 | 27% |
| Participant Fringe | 10,805 | 3399.08 | 7,405.92 | 31% |
| Total Expenditures | 695,543 | 152,384.40 | 543,158.60 | 22% |

25% of the program year completed