

# Tompkins County Environmental Management Council

Thursday, Oct. 10, 2024, 4:00 PM

<https://tompkinscountyny.gov.zoom.us/j/99213487047?pwd=ckNBZldNejRHS0poWk9KcHIHQ21UUT09>

**Meeting ID:** 992 1348 7047; **Passcode:** 169604

**One tap mobile:** +16465588656, 99213487047# US (New York)

## Agenda

### Land Acknowledgement

*We are holding this meeting on the traditional homeland of the Gayogoho:no (the Cayuga Nation) members of the Haudenosaunee Confederacy, an alliance of sovereign nations with a historic and contemporary presence on this land. We acknowledge the violent and painful history of the Gayogoho:no's dispossession and honor their ongoing connection to these lands and waters.,*

1.	Call to Order	4:00
2.	Agenda Review/Public Comment/Approval of Minutes	4:05
3.	Group Check-in: Icebreaker Activity	4:10
4.	Executive Committee Report <ul style="list-style-type: none"><li>Member Onboarding FAQ <a href="https://docs.google.com/document/d/19mCN6JVoLOuM86JmEROmN_RRXq2NcMR_i6LYmOx3bV0">https://docs.google.com/document/d/19mCN6JVoLOuM86JmEROmN_RRXq2NcMR_i6LYmOx3bV0</a></li><li>A Look Back at Our 2024 Goals <a href="https://docs.google.com/document/d/19goqW4YhTGy6ICPQnvmbA-mpcKwyvfFE-c4EikU6Mdl/edit#heading=h.6a5mqsg6g2419">https://docs.google.com/document/d/19goqW4YhTGy6ICPQnvmbA-mpcKwyvfFE-c4EikU6Mdl/edit#heading=h.6a5mqsg6g2419</a></li><li>Reminder: "mentors and mentees"</li></ul>	4:20
5.	Member Reviews: NYS Association of Conservation Commissions Conference	4:40
6.	Municipal Reports <i>(as needed)</i>	4:50
7.	Committee and Task Updates <i>(as needed)</i> <ul style="list-style-type: none"><li>Planning for Nov. 13 UNA Public Meeting</li></ul>	5:00
8.	Staff Report <i>(as needed)</i>	5:15
9.	Member Announcements	5:20
10.	Adjournment* <i>*Stay on after the meeting for brief (5-15 mins) informal member check-ins as needed</i>	5:30