Agenda

Municipal Courts Task Force Meeting #12

4:30 PM-6:00 PM

December 16, 2015

Legislature Chambers

Governor Daniel D. Tompkins County Building (Old Courthouse)

- I. Introductions and Review of Agenda
- Approval of December 2, 2015 minutes II.
- III. **Public Comment**
- IV. Chair's Report
- ٧. Staff Report
- VI. **Taking Stock**
 - a. Additional Stakeholder Testimony
 - b. Major Stakeholder Themes to Date
 - c. Narrowing the Focus—Areas of Particular Interest
 - d. Legal Research and Data Collection
- VII. Meeting Assessment: Have We Added Value Today?
- VIII. Next Meeting - January 13
 - a. Court Clerks