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# **AGENDA**

# **WEDNESDAY, April 25th 2018 -- 12:00 to 1:30 pm**

**LOCATION:**

**NOTE \*\*\*\*LEGISLATURE CHAMBERS\*\*\*\***

1. Additions/deletions to the agenda
2. Announcements
3. Updates, Reports, and On-going Business
4. Long Term Jail Statistics - Ray
5. Performance Measures for MH re-entry case worker – Sharon
6. Legislative support for 3rd County Court Judge - Rich
7. Data Collection using Results Based Accountability - Dave
8. Presentation
9. Questions/ Discussion
10. Adjourn

***Next Meeting: MAY 23, 2018 @ 12:00 pm, Old Jail Conference Room***