

**Public Safety Committee  
January 6, 2004  
Legislature Chambers  
5:15 p.m.**

Present: B. Blanchard, M. Robertson, L. McBean, G. Totman  
Excused: K. Herrera  
Staff: L. Shurtleff

Ms. Blanchard called the meeting to order at 5:15 p.m.

**RESOLUTION NO. a - ACCEPTANCE OF GRANT FROM NEW YORK STATE  
DIVISION OF CRIMINAL JUSTICE SERVICES FOR STATE  
HOMELAND SECURITY GRANT PROGRAM**

The following resolution was MOVED by Ms. McBean, seconded by Ms. Robertson. Mr. Shurtleff explained this grant is for a Homeland Security Exercise and Evaluation Program. It was made available to counties through the Weapons of Mass Destruction/Anti-Terrorism Grant. Part of this grant provides reimbursement for the hazardous materials drill that was held in September and other activities that coincided with the opening of the Emergency Response Center and the Hazardous Materials Response Team. He said the State has already approved the use of these funds. A voice vote resulted as follows: Ayes - 4, Noes - 0, Excused - 1 (Herrera). MOTION CARRIED.

WHEREAS, the County has been awarded grant funds from the New York State Division of Criminal Justice Services for the purpose of designing and developing protocols and exercises for a variety of community emergency responders to deal with Weapons of Mass Destruction (WMD) and Terrorism, and

WHEREAS, specialized training for emergency responders has been identified as a critical need in the County's Comprehensive Emergency Management and Hazardous Materials Response Plans, and

WHEREAS, the Department of Emergency Response is prepared to administer this grant, now therefore be it

RESOLVED, on recommendation of the Public Safety Committee, That the County hereby accepts funds in the amount of \$58,433,

RESOLVED, further, That the following adjustments be made to the 2004 Budget:

|                |            |                 |          |
|----------------|------------|-----------------|----------|
| Revenue:       | 3410.43959 | State Aid       | \$58,433 |
| Appropriation: | 3410.54400 | Program Expense | \$58,433 |

RESOLVED, further, That the County Administrator or his designee be authorized to execute any contracts or other documents related to this project.

**SEQR ACTION:** TYPE II - 21

\* \* \* \* \*

**Adjournment**

The meeting adjourned at 5:17 p.m.

Respectfully submitted by Michelle Pottorff, Legislature Office