

**PUBLIC SAFETY COMMITTEE  
5:15 P.M.**

**MARCH 21, 2000**

**BOARD CHAMBERS**

**PRESENT:** G. Totman, B. Blanchard, N. Schuler

**EXCUSED:** C. Evans, T. Joseph

**CALL TO ORDER**

Chairman Totman called the meeting to order at 5:15 p.m.

**RESOLUTION NO. - AMENDING RESOLUTION NO. 39 OF 2000 - A LOCAL LAW AMENDING  
CHAPTER 80 OF THE TOMPKINS COUNTY CHARTER AND CODE REGARDING  
THE COUNTY TRAFFIC SAFETY BOARD**

It was Moved by Mrs. Schuler, seconded by Ms. Blanchard and unanimously adopted by voice vote of members present.

WHEREAS, Resolution No. 39 adopted Local Law 1 of 2000, Amending Chapter 80 of the Tompkins County Charter and Code to reestablish a County Traffic Safety Board, and

WHEREAS, the Traffic Safety Board is required to submit a report to the State, and

WHEREAS, it is the desire of the Board of Representatives to receive a written annual report, now therefore be it

RESOLVED, on recommendation of the Public Safety Committee, That the Traffic Safety Board shall submit a written annual report to the Board of Representatives no later than March 15<sup>th</sup> of each year.

**SEQR ACTION:** TYPE II-20

**RESOLUTION NO. - AUTHORIZATION TO ACCEPT AN AWARD OF A GRANT FROM THE NEW  
YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES**

It was Moved by Ms. Blanchard, seconded by Mrs. Schuler and unanimously adopted by voice vote of members present.

WHEREAS, the Deputy County Administrator for Criminal Justice has been notified of a grant award from the New York State Division of Criminal Justice Services in the amount of \$60,000 and referred to as the STOP grant, and

WHEREAS, the STOP grant, represents a collaborative effort between Tompkins County, Cayuga Medical Center, and Ithaca Rape Crisis and will fund the Sexual Assault Nurse Examiner (SANE) program, Rape Aggression Defense Training, hardware for the Juris Monitor system (monitored by the Probation Department), cell phones, pagers, and a lock change program for victims of domestic violence and sexual assault, now therefore be it

RESOLVED, on recommendation of the Public Safety Committee, That the County Administrator or his designee shall execute all contracts related to this award,

RESOLVED, further, That the Director of Finance is directed to make the following adjustments to his books for 2000:

**BUDGET ADJUSTMENT**

REVENUE	A3990.43389	State Aid	\$60,000
APPROPRIATION	A3990.51000	Payroll	\$ 5,000
	A3990.58800	Fringes	\$ 1,250
	A3990.54303	Supplies	\$ 150
	A3990.54412	Travel/Training	\$ 700
	A3990.54472	Telephone	\$ 2,480
	A3990.54442	Professional Services	\$50,420

**SEQR ACTION:** TYPE II-20

**ADJOURNMENT**

The meeting adjourned at 5:20 p.m.

Respectfully submitted by Jennifer Luu, Administrative Assistant, Board of Representative's office.