

AGENDA
EMC MEETING

October 12, 2011 ■ LOCATION: 395 Pine Tree Road ■ 7:00 p.m.

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| I. | Privilege of the Floor | 7:00 |
| II. | Changes to the Agenda & Approval of Minutes | 7:05 |
| III. | Learn How to <i>Get Your GreenBack - Tompkins!</i> | 7:10 |
| IV. | Report on Membership Restructuring Discussion at PDEQ
– <i>Steve Nicholson & Dan Lamb</i> | 7:15 |
| V. | Update and Question Period
Committee Reports
<i>ERC, UNA, Energy, Gas Drilling, Communications, Exec</i>
Municipal Reports
<i>T. Ithaca (Shaw), T. Ulysses (Tyler), V. Dryden (Ferber)</i> | 7:55 |
| VI. | Other Reports
Chair
Staff | 8:25 |
| VII. | Member Items | 8:30 |
| VIII. | Adjournment | 8:40 |

Upcoming Meeting Dates: November 9, December 14

Reminder to Members:

If you are unable to attend, please contact:
Steve Nicholson, Chair (scnfish@gmail.com) or
Kathy Wilsea, Secretary (274-5560 or kwilsea@tompkins-co.org).