

**AGENDA**  
**EMC MEETING**

June 8, 2011 ■ LOCATION: 395 Pine Tree Road ■ 7:00 p.m.

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|-------|--|------|
| I.    | Privilege of the Floor   | 7:00 |
| II.   | Changes to the Agenda & Approval of Minutes  | 7:05 |
| III.  | Community Biomass Energy – <i>Tony Nekut</i><br><a href="http://www.communitybiomassenergy.com/AboutCBE.html">http://www.communitybiomassenergy.com/AboutCBE.html</a>  | 7:10 |
| IV.   | Reorganization of EMC -- <i>Steve Nicholson</i>  | 7:45 |
| V.    | Adopt-A-Highway – <i>Steve Nicholson</i>   | 8:00 |
| VI.   | Update and Question Period<br>Committee Reports<br><i>ERC, UNA, Energy, Gas Drilling, Communications, Exec</i><br>Municipal Reports<br>T. Caroline ( <i>Nicholson</i> ), T. Danby ( <i>Banford</i> ),<br>V. Cayuga Heights ( <i>Eden</i> ) | 8:05 |
| VII.  | Other Reports<br>County Legislature Liaison<br>Chair<br>Staff  | 8:15 |
| VIII. | Member Items   | 8:20 |
| IX.   | Adjournment  | 8:30 |

*Upcoming Meeting Dates: July 13, September 14*

**Reminder to Members:**

If you are unable to attend, please contact:  
Steve Nicholson, Chair ([scnfish@gmail.com](mailto:scnfish@gmail.com)) or  
Kathy Wilsea, Secretary (274-5560 or [kwilsea@tompkins-co.org](mailto:kwilsea@tompkins-co.org)).