

DIRECTIONS FOR VOTING ("SAMPLE" BALLOT OF VOTING MACHINE) GENERAL ELECTION NOVEMBER 3, 2009

1. Move the Red Handle to the Right.

2. Turn the Lever over the name of each candidate you wish to vote for from this position to this position and leave the voting levers DOWN.

3. Turn the Lever over the yes or no of each proposal you wish to vote for from this position to this position and leave the voting levers DOWN.

4. Move the Red Handle to the left.

No one will know how you have voted because the movement of the curtain lever returns the voting levers to the unvoted position before the curtain begins to open.

IF NAME IS NOT ON MACHINE

To vote for a candidate whose name does not appear on the machine, raise the diagonal slide (at the top of the machine) over the title of the office, and write therein the name you wish to vote for.

Each candidate's voting lever is located just above the name; a voting lever must be turned down over the name of each candidate for whom you wish to vote. Leave voting levers down.

The machine is so arranged that you can turn down only the proper number of voting levers for each office or proposal.

No votes are registered until the curtain lever is moved to open the curtain, and so you can make as many changes as you desire while the curtain lever is at the right side.

SUGGESTION

Read the Sample Ballot below carefully and decide which candidates you want to vote for and note where the names are located.

City/Town of: _____
 Ward: _____
 Election Dist. _____

Sheet No: 13
 5 Election Districts
 County of Tompkins
 County Legislator District 9
 Town of Groton
 E.D.(s): 1 - 5

QUESTIONS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
<p>PROPOSAL NUMBER ONE, AN AMENDMENT Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 KV power line along State Route 56 in St. Lawrence County.</p> <p>The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?</p>						<p>PROPOSAL NUMBER TWO, AN AMENDMENT Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.</p> <p>The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?</p>																							
YES						NO						YES						NO											

OFFICES

	1 DISTRICT ATTORNEY (4 Year Term) (Vote for any ONE)	2 COUNTY LEGISLATOR District 9 (4 Year Term) (Vote for any ONE)	3 SUPERVISOR (4 Year Term) (Vote for any ONE)	4 TOWN CLERK (4 Year Term) (Vote for any ONE)	5 HIGHWAY SUPERINTENDENT (4 Year Term) (Vote for any ONE)	6 TOWN COUNCILPERSON (4 Year Term) (Vote for any TWO different candidates even if in same column)	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30 Offices	
DEMOCRATIC ★ A																														Sheet No: 13 Row A
REPUBLICAN ★ B																														Sheet No: 13 Row B
INDEPENDENCE ★ C																														Sheet No: 13 Row C
WORKING FAMILIES ★ E																														Sheet No: 13 Row E
PRAGMATIC ★ F																														Sheet No: 13 Row F
																														Sheet No: 13 Row G
																														Sheet No: 13 Row H
																														Sheet No: 13 Row I